

GREENVILLE CO. S. C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 R.M.C. OFFICE
 SEP 13 8 57 AM '73
 W. H. S. TINKERSLEY

PL 584 PAGE 234

KNOW ALL MEN BY THESE PRESENTS, that We, John Schumpert and Ora Carpenter Schumpert

in consideration of Five (\$5.00) love and affection-----Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto Robert Andreas, his heirs and assigns forever:

of our right title and interest into, out of, or appertaining to in any wise,
 ALL that certain piece, parcel or lot of land, with all improvements thereon,
 in the County of Greenville, State of South Carolina, in the City of Greer,
 and being shown as Lot No. 20 on a plat of Cannon Park, dated November, 1919,
 recorded in Plat Book F, page 195, R.M.C. Office for Greenville County, and
 having the following courses and distances, to-wit:

BEGINNING at a point on Snow Street, and running thence N. 68 W. 55 feet to
 corner of Lot No. 19; thence with line of Lot No. 19 N. 22 E. 296.6 feet to
 alley; thence S. 76-30 E. 57 feet; thence S. 22 W 287 feet to the beginning
 corner.

ALSO, all that other certain lot of land immediately adjacent to the above
 described lot, being the western half of Lot No. 19 as shown on plat of
 Cannon Park, recorded in Plat Book F, page 195 R.M.C. Office for Greenville
 County, Reference to said plat and record thereof is expressly made for a
 full and complete description of said lot.

This conveyance is made subject to any restrictions, right of way, or easement
 that may appear of record on the recorded plat or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
 taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
 forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
 forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
 fully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 11th day of September 1973

SIGNED, sealed and delivered in the presence of:

Barbara Bardsley
J. C. York

John W. Schumpert (SEAL)

Ora Carpenter Schumpert (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

PROBATE

Personally appeared the undersigned witness and made oath that (she) saw the within named grantor(s)
 sign, seal and as the grantor's act and deed deliver the within written deed and that (she), with the other witness subscribed above witnessed the
 execution thereof.

SWORN to before me this 11th day of September 1973.

John B. Tuttle (SEAL)
 Notary Public for ~~South Carolina~~ California



JOHN B. TUTTLE
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY

My Commission Expires August 9, 1976

My Commission Expires Aug. 9, 1976

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
 wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
 me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
 linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
 in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 11th day of September 1973

John B. Tuttle (SEAL)
 Notary Public for ~~South Carolina~~ California

Ora Carpenter Schumpert

RECORDED this 18th day of September 1973 at 9:57 A. M. No. #8012

JOHN B. TUTTLE
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY
 My Commission Expires Aug. 9, 1976

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